2020

# **CERTIFICATE**

To the Clerk of Lyon County, State of Kansas We, the undersigned, officers of

**Ivy Township** 

certify that: (1) the hearing mentioned in the attached publication was held; (2) after the Budget Hearing this budget was approved and adopted as the maximum expenditures for the various funds for the year 2020; and (3) the Amount(s) of 2019 Ad Valorem Tax are within statutory limitations for the 2020 Budget.

|  |                |             | 2020 Adopted Budget       |                       |          |          |  |  |  |  |
|--|----------------|-------------|---------------------------|-----------------------|----------|----------|--|--|--|--|
|  |                |             |                           | Amount of 2019        | County   | 1        |  |  |  |  |
| T. I. CO   |                | Page        | Budget Authority          | Ad Valorem Tax        | Clerk's  |          |  |  |  |  |
| Table of Contents:  Computation to Determine Lir   | nit Com 2020   | No.         | for Expenditures          |                       | Use Only | -        |  |  |  |  |
| Alloc of MVT, RVT, and 16/2  |                | 3           |                           |                       |          |          |  |  |  |  |
| Schedule of Transfers  | OIVI VEHICIES  | 4           |                           |                       |          |          |  |  |  |  |
| Statement of Indebt. & Lease/  | Purchase       | 5           | -                         |                       |          | i        |  |  |  |  |
| Statement of Indebt. to Lease,   | urchase        |             |                           |                       |          | 1        |  |  |  |  |
| Fund   | K.S.A.         |             |                           |                       |          |          |  |  |  |  |
| General  | 79-1962        | 6           | 29,225                    | 5,763                 | 2487     | 5.763    |  |  |  |  |
| Debt Service   | 10-113         | 7           |                           |                       |          | 1        |  |  |  |  |
| Library  | 12-1220        | 7           |                           |                       |          | ]        |  |  |  |  |
| Road   | 68-518c        |             |                           |                       |          |          |  |  |  |  |
|  |                |             |                           |                       |          |          |  |  |  |  |
|  |                | -           |                           |                       |          |          |  |  |  |  |
|  |                |             |                           |                       |          | 1        |  |  |  |  |
|  |                |             |                           |                       |          | _        |  |  |  |  |
|  |                |             |                           |                       |          | _        |  |  |  |  |
|  |                |             |                           |                       |          | 4        |  |  |  |  |
|  |                |             |                           |                       |          | -        |  |  |  |  |
|  |                |             |                           |                       |          | -        |  |  |  |  |
| Special Machinery  |                |             |                           |                       |          | -        |  |  |  |  |
| Totals   |                | xxxxxx      | 29,225                    | 5,763                 | 2,487    | 5763     |  |  |  |  |
| Budget Summary   |                | 7           | 27,223                    | 2,102                 |          | ] ], 100 |  |  |  |  |
| Neighborhood Revitalization I  | Rebate         | <del></del> | Resolution required? Vote | publication required? | No       | 7        |  |  |  |  |
|  |                |             |                           |                       |          | _1       |  |  |  |  |
| Final Assessed Valuation:  | County Clerk's | Use Only    | NOT IN CITY               | 1.430.166             |          |          |  |  |  |  |
| Township   |                |             | ווז כינען                 | 360,466               |          |          |  |  |  |  |
| The state of the s | Nov. 1, 2019 V | /aluation   | ,                         | 2317, 232             | 1        |          |  |  |  |  |
| Assisted by:   |                |             |                           | 8,011,404             | _        |          |  |  |  |  |
| Joyce Wilson   |                |             |                           | <u></u>               |          |          |  |  |  |  |
|  |                | . <         | AL. O. AZ                 | 10 -                  | 72-      |          |  |  |  |  |
| Address:   |                |             | 1 monaul x                | wn 1                  | F45      |          |  |  |  |  |
| 105 Jeffery  |                |             | 21°m                      | 1 1                   | rustee   |          |  |  |  |  |
| Olpe, KS 66865   |                |             | MITTE                     | w p                   | rustee   |          |  |  |  |  |
| Email:   |                |             | 110.10                    | H WY                  |          |          |  |  |  |  |
| bujwilson@gmail.com  | -              |             | 1 mey                     | H Jun                 |          | _        |  |  |  |  |
| Attest: 7.30+  | 2019           |             |                           |                       |          |          |  |  |  |  |
| 5 Cumpilar   | at             |             |                           |                       |          |          |  |  |  |  |
| County Clerk   |                |             | C                         | loverning Body        |          |          |  |  |  |  |

Special Road Election held

Mills for

First levy in

years.

Amount of Levy

# Ivy Township

Total tax levy amount in 2019
 Debt service levy in 2019

Computation to Determine Limit for 2020

| 2 | 0 | 2 | 0 |
|---|---|---|---|
|   |   |   |   |

|     | Tax levy excluding debt service   | \$       |     | 5,553   |
|-----|---|----------|-----|---------|
|     | 2019 Valuation Information for Valuation Adjustments  |          |     |         |
| 4.  | New improvements for 2019: + 29,330   |          | 23  |         |
| 5.  | Increase in personal property for 2019:  5a. Personal property 2019 + 32,764  5b. Personal property 2018 - 36,733  5c. Increase in personal property (5a minus 5b) + 0  (Use Only if > 0) |          |     |         |
| 6.  | Valuation of property that changed in use during 2019: +  |          |     |         |
| 7.  | Total valuation adjustment (sum of 4, 5c, 6) 29,330   |          |     |         |
| 8.  | Total estimated valuation July 1,2019 2,325,287   |          |     |         |
| 9.  | Total valuation less valuation adjustment (8 minus 7) 2,295,957   |          |     |         |
| 10. | Factor for increase (7 divided by 9) 0.01277  |          |     |         |
| 11. | Amount of increase (10 times 3)   | \$       |     | 71      |
| 12. | 2020 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)   | \$       | ··· | 5,624   |
| 13. | Debt service levy in this 2020 budget   |          |     | 0       |
| 14. | 2020 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)  |          |     | 5,624   |
| 15. | Consumer Price Index for all urban consumers for calendar year 2018   |          |     | - 0.025 |
| 16. | Consumer Price Index adjustment (3 times 15)  | \$       |     | 139     |
| 17. | Maximum levy for budget year 2020, including debt service, not requiring 'notice of vote publication or adoption of a resolution prior to adoption of the budget (14 plus 16)             | ո'<br>\$ | (0. | 5,763   |

If the 2020 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

# Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

| Tax Levy Amount in 2019 Budget         M/VT M/VT RVT 16/20M Veh 2020         Allocation for Year 2020         Comm Veh 25/33         Allocation for Year 2020         Allocation for Year 2020         Comm Veh 21 3 3 21 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |                   |                 |                |             |             | County Treas Watercraft Tax Estimate | County Treas Commercial Vehicle Tax Estimate | County Treas 16/20M Vehicle Estimate | County Treas Recreational Vehicle Estimate | County Treas Motor Vehicle Estimate | Total |     |   |     |     |   |   | Road | Library | Debt Service | General | for 2019    | Budgeted Funds       |
|---|-------------------|-----------------|----------------|-------------|-------------|--------------------------------------|--|--------------------------------------|--|-------------------------------------|-------|-----|---|-----|-----|---|---|------|---------|--------------|---------|-------------|----------------------|
| Allocation for Year 2020  RVT 16/20M Veh 26 21 21 21 21 21 21 21 21 21 21 21 21 21  |                   |                 |                |             | MVT Factor_ | Tax Estimate                         | l Vehicle Tax Estimate                       | hicle Estimate                       | i Vehicle Estimate                         | cle Estimate                        | 5.553 | = 0 | 0 | 0 [ | 0 [ | 0 | 0 | 0    | 0       | 0            | 5,553   | 2019 Budget | Tax Levy Amount in   |
| llocation for Year 2020 16/20M Veh 21 21 0 0 0 0 0 0 0 0 21 21 21 21 21 21 21 21 21 21 21 21 21   |                   |                 |                | RVT Factor_ | 0.14155     |                                      |  |                                      |  | 786                                 | 786   | 0   | 0 | 0   | 0   | 0 | 0 | 0    | 0       | 0            | 786     | MVT         |                      |
| ocation for Year 2020  16/20M Veh  21  3  0  0  0  0  0  0  0  0  0  0  0  0  |                   |                 | 16/20M Factor_ | 0.00468     |             |                                      |  | 1                                    | 26   |                                     | 26    | 0   | 0 | 0 [ | 0   | 0 | 0 | 0    | 0       | 0            | 26      | RVT         | All                  |
| Comm Veh 3 0 0 0 0 0 0 0 0 0 0 0 0 0 3 3 3 3 3  |                   | Comm Veh Factor | 0.00378        |             |             |                                      |  | 21                                   |  |                                     | 21    | 0   | 0 | 0   | 0   | 0 | 0 | 0    | 0       | 0            | 21      | 16/20M Veh  | ocation for Year 207 |
|   | Watercraft Factor | 0.00054         |                |             |             |                                      | w  |                                      |  |                                     | ω     | 0   | 0 | 0   | 0   | 0 | 0 | 0    | 0       | 0            | W       | Comm Veh    | 20                   |
| Watercraft  2 0 0 0 0 0 0 0 0 2 2 2 2 2 2 0.00036   | 0.00036           |                 |                |             |             | 12                                   |  |                                      |  |                                     | 2     | 0   | 0 | 0   | 0   | 0 | 0 | 0    | 0       | 0            | 2       | Watercraft  |                      |

2020

Ivy Township

# Schedule of Transfers

| Expenditure<br>Fund Transferred<br>From; | Receipt Fund Transferred To: | Actual<br>Amount for<br>2018 | Current<br>Amount for<br>2019 | Proposed<br>Amount for<br>2020 | Transfers<br>Authorized by<br>Statute |
|--|------------------------------|------------------------------|-------------------------------|--------------------------------|---------------------------------------|
|  |                              |                              |                               |                                |                                       |
| General                                  | Special Machinery            | -                            | -                             | -                              |                                       |
| General                                  | Special Machinery            | -                            | W -                           | -                              |                                       |
| Road                                     | Special Machinery            | -                            | _                             | -                              |                                       |
|  |                              |                              |                               |                                |                                       |
|  |                              |                              |                               |                                |                                       |
| <u> </u>                                 |                              |                              |                               |                                |                                       |
|  |                              |                              |                               |                                |                                       |
|  | -                            |                              |                               |                                |                                       |
|  |                              |                              |                               |                                |                                       |
|  |                              |                              |                               |                                |                                       |
|  |                              | -                            |                               |                                |                                       |
|  |                              |                              |                               |                                |                                       |
|  | Total                        | 0                            | 0                             | 0                              |                                       |
|  | Adjustments*                 |                              |                               |                                |                                       |
|  | Adjusted Totals              | 0                            | 0                             | 0                              | J                                     |

<sup>\*</sup>Note: Adjustments are required only if the transfer is being made in 2019 and/or 2020 from a non-budgeted fund.

2020

Ivy Township Lyon County

# STATEMENT OF INDEBTEDNESS

| Total Other 0 0 |   | NONE | Other | Total G.O. Bonds 0 0 | NONE | G.O. Bonds | Debt Issue % Issued Jan 1,2019 Interest Principal Interest Princ | of Rate Amount | Date Interest |
|-----------------|---|------|-------|----------------------|------|------------|--|----------------|---------------|
|                 | 0 |      |       | 0                    |      | 111        | Principal  | 2019           | ount Due      |
|                 | 0 |      |       | 0                    |      |            | Interest Pri   | 2020           | Amount Due    |
|                 | 0 |      |       | 0                    |      |            | Principal  |                | ue            |

# STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

|       |  |  |  |   |  |   | NONE | Purchased             | Items      |           |       |
|-------|--|--|--|---|--|---|------|-----------------------|------------|-----------|-------|
|       |  |  |  |   |  |   |      | Date                  | Contract   |           |       |
|       |  |  |  |   |  |   |      | (Months)              | Contract   | of        | Term  |
|       |  |  |  |   |  | 3 |      | %                     | Rate       | Interest  |       |
| Total |  |  |  |   |  |   |      | (Beginning Principal) | Financed   | Amount    | Total |
| 0     |  |  |  |   |  |   |      | Jan 1,2019            | Balance On | Principal |       |
| 0     |  |  |  |   |  |   |      | 2019                  | Due        | Payments  |       |
| 0     |  |  |  | 0 |  |   |      | 2020                  | Due        | Payments  |       |

<sup>\*\*\*</sup>If you are merely leasing/renting with no intent to purchase, do not list-such transactions are not lease-purchases.

Ivy Township 2020

| FUND PAGE | FOR FUNDS | WITH A | TAX LEVY |
|-----------|-----------|--------|----------|
|           |           |        |          |

| FUND PAGE FOR FUNDS WITH A TAX I            |                       | Α                     | D 1 D . i       |
|---|-----------------------|-----------------------|-----------------|
| Adopted Budget                              | Prior Year            | Current Year          | Proposed Budget |
| General                                     | Actual for 2018       | Estimate for 2019     | Year for 2020   |
| Unencumbered Cash Balance January 1         | 21,781                | 23,308                | 22,584          |
| Receipts:                                   |                       | 5.553                 |                 |
| Ad Valorem Tax                              | (012                  | 5,333                 | XXXXXXXXXXXXX   |
| Delinquent Tax                              | 6,043                 |                       | 706             |
| Motor Vehicle Tax                           | (5)                   | 694                   | 786             |
| Recreational Vehicle Tax                    |                       | 8                     | 26              |
| 16/20 M Vehicle Tax                         |                       | 42                    | 21              |
| Commercial Vehicle Tax                      | _                     | 4                     | 3               |
| Watercraft Tax                              |                       | 4                     | 2 0             |
| LAVTR                                       |                       |                       |                 |
| Gross Earnings (Intangibles) Tax            |                       |                       | 0               |
| Sale of Cemetery Lots                       | 25                    | 450                   | 100             |
| Donations                                   |                       |                       |                 |
| × ×   |                       |                       |                 |
|   |                       |                       |                 |
|   |                       |                       |                 |
|   |                       |                       |                 |
|   |                       |                       |                 |
| Interest on Idle Funds                      |                       |                       |                 |
| Neighborhood Revitalization Rebate          |                       |                       | 0               |
| Miscellaneous                               | 25                    |                       |                 |
| Does miscellaneous exceed 10% of Total Rec  |                       |                       |                 |
| Total Receipts                              | 6,068                 | 6,751                 | 938             |
| Resources Available:                        | 27,849                | 30,059                | 23,522          |
| Expenditures:                               |                       |                       |                 |
| Officers Pay                                | 300                   | 300                   | 300             |
| Mowing                                      | 1,594                 | 4,500                 | 4,500           |
| Supplies                                    |                       |                       |                 |
| Cemetery Maintenance                        | 1,000                 | 1,000                 | 22,750          |
| Insurance                                   |                       |                       |                 |
| Rent Buildings                              | 1,500                 | 1,500                 | 1,500           |
| Budget and Publications                     | 147                   | 175                   | 175             |
|   |                       |                       |                 |
|   |                       |                       |                 |
|   |                       |                       |                 |
|   |                       |                       |                 |
|   |                       |                       |                 |
| Cash Forward (2020 column)                  |                       |                       |                 |
| Transfer to Spec. Mach.(No Levy)            |                       |                       |                 |
| Does the General Fund have a tax levy       |                       |                       |                 |
| Transfer to Spec. Mach.(Gen has Levy)       |                       |                       |                 |
| Transfer can not exceed 25% Resources Avail |                       |                       |                 |
| Miscellaneous                               |                       |                       |                 |
| Does misc. exceed 10% of Total Expenditures |                       |                       |                 |
| Total Expenditures                          | 4,541                 | 7,475                 | 29,225          |
| Unencumbered Cash Balance Dec 31            | 23,308                | 22,584                | xxxxxxxxxxxx    |
| 2018/2019/2020 Budget Authority Amount:     | 27,394                | 27,957                |                 |
| <u> </u>                                    |                       | -Appropriated Balance |                 |
|   |                       | ure/Non-Appr Balance  |                 |
|   | •                     | Tax Required          |                 |
| Ω   | Delinquent Comp Rate: | 1.1%                  | 60              |
|   |                       | 2019 Ad Valorem Tax   |                 |

Page No.

# NOTICE OF BUDGET HEARING

The governing body of <u>Ivy Township</u> <u>Lyon County</u>

will meet on July 8, 2019 at 8:00 PM at Admire Community Center for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at Admire Community Center and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                               | Prior Year Ac | tual 2018 | Current Year Es | timate 2019 | Propo            | Proposed Budget 2020 |       |  |  |  |
|-------------------------------|---------------|-----------|-----------------|-------------|------------------|----------------------|-------|--|--|--|
|                               |               | Actual    |                 | Actual      | (4)              | Amount of            | Est.  |  |  |  |
|                               | 1             | Tax       |                 | Tax         | Budget Authority | 2019 Ad              | Tax   |  |  |  |
| Fund                          | Expenditures  | Rate*     | Expenditures    | Rate*       | for Expenditures | Valorem Tax          | Rate* |  |  |  |
| General                       | 4,541         | 2,464     | 7,475           | 2,500       | 29,225           | 5,763                | 2.478 |  |  |  |
| Debt Service                  |               |           |                 |             |                  |                      |       |  |  |  |
| Library                       |               |           |                 |             |                  |                      |       |  |  |  |
| Road                          |               |           |                 |             |                  |                      |       |  |  |  |
|                               |               |           |                 |             |                  |                      |       |  |  |  |
|                               |               |           |                 |             |                  |                      |       |  |  |  |
|                               |               |           |                 |             |                  |                      |       |  |  |  |
|                               |               |           |                 |             |                  |                      |       |  |  |  |
|                               | <del>  </del> |           |                 |             |                  |                      |       |  |  |  |
|                               |               |           |                 | -           |                  |                      |       |  |  |  |
|                               |               |           |                 |             |                  | <del></del>          |       |  |  |  |
|                               |               |           |                 |             |                  | <del> </del>         |       |  |  |  |
| Special Machinery             |               |           |                 |             |                  |                      |       |  |  |  |
| Totals                        | 4,541         | 2.464     | 7,475           | 2.500       | 29,225           | 5,763                | 2,478 |  |  |  |
| Less: Transfers               | 0             |           | 0               |             | 0                |                      |       |  |  |  |
| Net Expenditure               | 4,541         |           | 7,475           |             | 29,225           | }                    |       |  |  |  |
| Total Tax Levied              | 5,266         |           | 5,553           |             | XXXXXXXXXXXXXX   | 1                    |       |  |  |  |
| Assessed Valuation:           |               |           |                 |             |                  |                      |       |  |  |  |
| Township                      | 2,137,990     |           | 2,220,929       |             | 2,325,287        | J                    |       |  |  |  |
| Outstanding Indebtedness,     |               |           |                 |             |                  |                      |       |  |  |  |
| Jan 1                         | 2017          |           | 2018            |             | 2019             | 1                    |       |  |  |  |
| G.O. Bonds                    | 0             |           | 0               |             | 0                |                      |       |  |  |  |
| Other                         | 0             |           | 0               |             | 0                |                      |       |  |  |  |
| Lease Purchase Principal      | 0             |           | 0               |             | 0                | 1                    |       |  |  |  |
| Total                         | 0             |           | 0               |             | 0                | J                    |       |  |  |  |
| *Tax rates are expressed in r | nills.        |           |                 |             |                  |                      |       |  |  |  |

Michael Kuhn
Treasurer

Page No.

7

# AFFIDAVIT OF PUBLICATION

STATE OF KANSAS, LYON COUNTY, ss:

Bettina Shank being first duly sworn, deposes and says: That she is an employee of The Emporia Gazette, a daily newspaper printed in the State of Kansas, and published in and of general circulation in Lyon County, Kansas, with a general paid circulation on a daily basis in Lyon County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a daily published at least 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Emporia in said County as periodical matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for ONE DAY ONLY, the first publication thereof being made as aforesaid on the 20th day of June 2019, with no subsequent publications being made.

Subscribed and sworn to by me this 20th day of June 2019.

LISA M. STUEVE
NOTARY PUBLIC
STATE OF KANSAS
My Appt Exp.4-10-2023

**EXHIBIT A** 

| Average s                           |  | nao i  | I make   | el .               | 1000              | in the    |
|-------------------------------------|--|--|--|--------------------|-------------------|-----------|
| 72                                  | d Bedge 2000 Juge<br>1839 Judgel, Edwa | Spirit Street, Square, or other party of the last of t | menty pendida<br>manual of 2011 Ad-<br>matigate to share | Market Park        | ره استعدد اسار جو | Montput's |
|                                     | Programmy                              | 11   | - Y- P   | And<br>The<br>Bert |                   | 100       |
| the law is                          |  |  | 77 - 100   |                    |                   |           |
|                                     |  |  |  |                    |                   |           |
|                                     | 434                                    | 1.0  | - 1/C  |                    | 53                |           |
| Total Talland                       | 100                                    | R. S. C.   | LUAV   | 1                  | Little and        |           |
| OFFI<br>Definition primary<br>Total |  |  |  |                    |                   |           |
| <u>Malesti</u>                      |  | -  |  |                    |                   |           |

Printer Fee: \$62.04

Date Paid: